

The Textile Association (India) - Central Office

72, 'Santosh', Dr. M.B. Raut Road, Shivaji Park, Dadar (W), Mumbai - 400 028
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Form B

Stamp
Photo (Paste)

(For Application)

APPLICATION FORM FOR A. T. A. PART-II EXAMINATION (YEAR.....)

NOTE : Without submission of "A2.6-work plan of Industrial Report" your enrollment to Part-II is invalid

A. TO BE FILLED IN BY THE EXAMINATION SECTION OF THE CENTRAL OFFICE:

1. Full Name
(Capital letters) Surname First Middle
2. Application Approved/Not Approved (Reason)
3. Examination Seat Number
4. Centre
- Date

Stamp
Photo

For ID
(Don't Paste)

Chairman
Professional Awards Committee

B. TO BE FILLED IN BY THE APPLICANT:

1. Full Name
(Capital letters) Surname First Middle
2. Date of birth Age Year (Completed)
3. Address for Communication
.....
.....
Resi. Tel. Off..... Mobile
- E-mail :
4. Textile Association Membership Number and Year
5. To which Unit do you belong?
6. Educational Qualification
 - (a) Basic Educational Qualification : S.S.C. / B.Sc. / B.A. / B.Com. / (any other)
 - (b) In which year you have passed ATA Part-I Exam ?
 - (c) What was your Seat No.? Centre
 - (d) Have you attached an attested Xerox copy of the certificate to that effect Yes No
 - (e) If No, in which subjects are you appearing for the ATA Part-I ?

7. (a) Professional Experience :

| Designation | Organization | Years |
|-----------------------------|--------------|-------|
| (i) (present) | | |
| (ii) (Immediate Past) | | |

(b) Have you attached a certified copy about your present job in Textile Mill / Organisation? Yes No

8. Examination Centre at which you wish to appear for the Examination ?

9. Have you submitted work plan of industrial report before paying exam fee. Yes No

C. TO BE FILLED ONLY BY ATAHE OR FAILED CANDIDATES.

a. In which subjects do you wish to appear this year for ATA Part-II ? (write name of the subject)
(i) (ii) (iii) (iv) (v)

b. In which subjects of ATA Part-II exemptions are granted?
(i) (ii) (iii) (iv) (v)

c. Have you appeared for Part-II Exam earlier? Yes No

d. If so, state the recent year, Centre and Seat No.

D. DECLARATION BY THE CANDIDATE: (Tick mark (✓) when you confirm with the statement

- (a) I certify that the information given above is true and accurate
- (b) I have filled in the application form completely.
- (c) I have attached the following certificates:
 - (i) Employer's Certificate. Name of Employer (Present)
 - (ii) Xerox or Certified Copy of Marksheet ATA Part-I and / or Part-II
- (d) I have paid the Registration fees of Rs. and examination fees of Rs.
At the Unit.

Date

Place Signature of the Applicant

E. TO BE FILLED IN BY THE SECRETARY OF THE UNIT:

- (i) Certified that the candidate has paid all the dues towards subscription of the Membership upto date.
- (ii) We have received the Registration and Examination fees vide our Receipt No. Dated
- (iii) The Application was received before the specified last date.
- (iv) The certificate tick-marked in D above are attached.

Date

Place Signature of the Secretary of the Unit with Seal

N.B. : Please fill in the attached Identification Card preferably in presence of the Hon. Secretary of your unit.